Special Education Association of Peoria County
4812 W. Pfeiffer Rd.
Bartonville, IL 61607
Meeting of SEAPCO Board of Control
9:30 a.m., Friday, August 18, 2023

AGENDA ITEMS	CONSENT AGENDA
I. Call to Order	
II. Roll Call	
III. Presentation from Audience on Agenda Items	
IV. Action Items A. Approval of Minutes: Regular and Closed Session, June 9, 2023	
B. Adoption of Consent Calendar	
Action by the Board of Control in Adoption of the Consent Calendar at this point of the agenda means that <u>all</u> items appearing in the agenda which have <b>asterisks</b> are adopted by one single motion unless a member of the Board or Director requests that any such item be removed from the consent calendar and voted upon separately. Generally, consent calendar items are matters which the Board and the Director consent are routine in nature and should be acted upon in one motion to conserve time and permit focus on other-than-routine matters on the agenda.	**
1. Approval of Bills	**
2. Threat Assessment Plan	**
3. Return to School Plan	**
4. MOU-Stipends	
C. Public Hearing: FY24 SEAPCO Budget	
D. Approval of FY24 SEAPCO Budget	
<ul> <li>V. Discussion/Information Items</li> <li>A. Personnel Update</li> <li>B. Director's Report</li> <li>1. Treasurer's Report</li> <li>2. Building Updates</li> <li>3. Summer Updates</li> <li>4. Program Updates</li> <li>5. Intergovernmental Agreement with Woodford County Special Education Association</li> </ul>	
6. Internship Promissory Note Agreement 7. Next BOC Meeting Date – September 8, 2023	
VI. Closed Session  A. Review Information Concerning the Appointment, Employment, Compensation, Discipline, Performance, or Dismissal of Specific Employees of the Public Body or Legal Counsel for the Public Body  B. Placement of Individual Students in Special Education Programs and Other Matters Relating to Individual Students	
/II. Personnel A. Approval to Employ B. Approval of intergovernmental agreement with Woodford County Special Education Association C. Approval of the Internship Promissory Note Agreement	
III. Communications	
X. Presentation from Audience on Non-Agenda Business	
X. Non-Agenda Business by Board Members and Administration	
KI. Adjournment	